



PATENT  
Attorney Docket No. GT-5400

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In the application of  
CHIP et al.

Appl. no.: 09/993,745

Filed: November 14, 2001

For: MODIFIED COPOLYMER LATEX  
BINDER

Group art unit: 3635

Examiner: THISSELL, JENNIFER I

**SUBMISSION OF INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**RECEIVED**  
AUG 20 2003  
**GROUP 3600**

Applicants submit herewith a substitute 1449 listing seventeen documents for consideration by the Examiner during examination of the subject application as well as copies of those documents.


As of the date this submission is mailed, applicants have not received an official action on the merits. If no action on the merits has been mailed prior to the date of deposit indicated below, this submission is proper under and made pursuant to Rule 97(b)(3). If the submission can be made pursuant to this subsection, no fee is believed to be due

Alternatively, if an action on the merits has been mailed prior to the date of this submission, this submission is proper under and made pursuant to Rule 97(c)(2). If the submission must be made under Rule 97(c)(2), the USPTO is authorized to charge the necessary Rule 17(p) fee (believed to be \$180.00) to deposit account 07-1045. Any other fee that is or becomes due should be charged, and any overpayment should be credited, to that same account.

**CERTIFICATE OF FIRST CLASS MAILING**

Pursuant to 37 C.F.R. § 1.8(a), I hereby certify that, on the date shown below, this correspondence as well as the referenced IDS and listed references is being deposited with the U.S. Postal Service in an envelope addressed to Commissioner for Patents (no mail stop), P.O. Box 1450, Alexandria, VA 22313-1450, with sufficient postage as first class mail.

Date: August 11, 2003

  
David G. Burleson

Questions or comments regarding this submission should be directed to the attention of the undersigned.

August 8, 2003

OMNOVA Solutions Inc.  
Law Department  
175 Ghent Road  
Fairlawn, Ohio 44333-3300

Respectfully submitted,

A handwritten signature in black ink that reads "David G. Burleson". The signature is written in a cursive style with a long, sweeping horizontal line extending from the end of the name.

David G. Burleson  
Reg. No. 38,090  
Attorney for Applicants